



\*\*\*\*\* **AGENDA** \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, May 4, 2010 1:30 PM**

**MMOB, Plaza Level Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**Members:**

**Engineering & Inspections Dept.**

**Parks & Recreation Dept.**

**Planning Administration**

**Planning Administration (Development Services Division)**

**Transportation Dept.**

**Water Resources (Engineering Division)**

**Water Resources (Stormwater Division)**

**2. Sketch Plan:**

**3. Consent Agenda:**

**4. Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
<b>A. Stoneridge Community (2010-0240) – 1900 Peale Ter. – For Greensboro Housing Authority – 1800 sq. ft., 3.82 ac. - By Civil Designs – Presented by Nicole Ward</b>	<b>Site</b>	<b>Water/Sewer</b>
<b>B. Schumacher Homes (2010-1824) – 6349 Burnt Poplar Rd. – For Schumacher Homes – 5,698 sq. ft., 11.17 ac. – By Associated Surveying – Presented by Nicole Ward</b>	<b>Site</b>	

**5. Discussion Items:**

- **Review Times**

**6. FYI:**

- **The quarterly TREBIC meeting will be held on Wednesday, May 5 at 8:30 am at the TREBIC Office.**

**7. Adjournment:**

**For more information, please contact:**

**Planning Department**

**(336) 373-2144**

**<http://www.greensboro-nc.gov/planning>**